



# 36TH ENVIRONMENTAL, HEALTH & SAFETY CONFERENCE EXHIBITS FORM

Amway Grand Plaza, Curio Collection by Hilton | Grand Rapids, MI | October 1 – 3, 2024

In addition to ever-evolving compliance requirements, foundries strive to grow safer and greener every day. Thanks to new technologies and the expertise of EHS professionals you can ensure your facility is at the forefront of all things EHS at the **AFS Environmental, Health, and Safety Conference**, the metalcasting industry's leading EHS event for over three decades.

At the **36th EHS Conference**, you'll get the latest in information-sharing, with insights from EHS experts who lead the way in foundry safety and environmental advancements. This conference features speakers presenting novel approaches to EHS management, vendors highlighting cutting-edge products, and foundry members-only sessions where you can find answers to your most pressing EHS questions.

AFS is looking for exhibitors and sponsors to show off their latest EHS innovations, products, and services and to show support for AFS.

## EXHIBITS

**Exhibitors** will be given a six foot black skirted table and two chairs. Wifi is included and electricity will be made available, as needed. Twenty-two exhibits are available and exhibits are on a first come, first served basis. Exhibits cost \$1,675 (\$1,825 for non-Members) and come with one registration for the conference. Exhibitors will also be apart of a bingo game and will be given a unique stamp to use on attendees bingo cards. The bingo cards will be used for a prize raffle. Exhibits will take place on Wednesday, October 2nd.

## SPONSORSHIPS

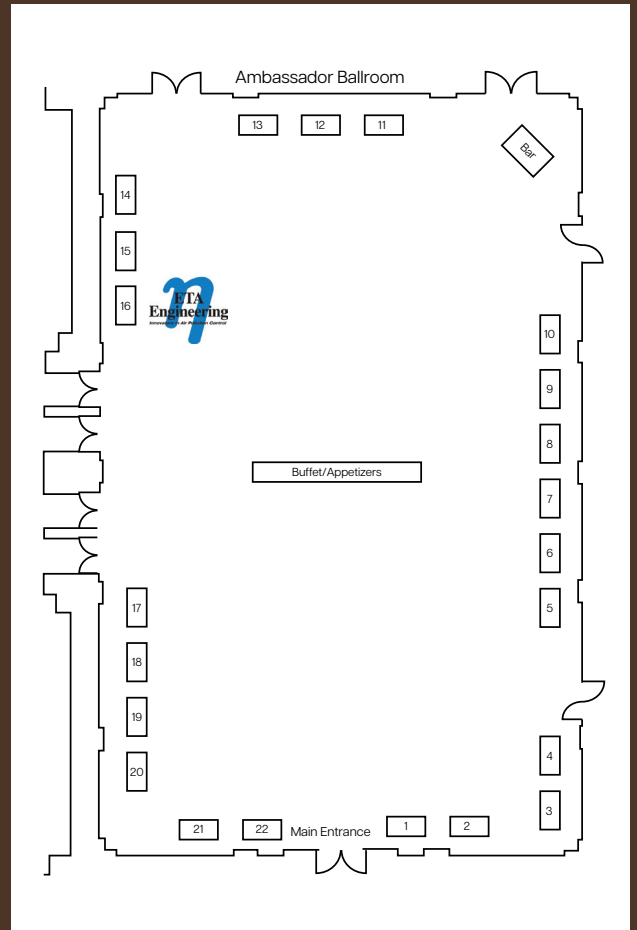
**Sponsors** will be included in pre-event marketing online, on our website, and in our communications. Sponsor logos will be formally recognized during the event, during presentations, and on-site on posters and attendee guide. AFS will also distribute a list of conference participant names and contact information to each sponsoring company. Sponsorships are \$850.

### E-MAIL TO:

kfarrugia@afsinc.org

For more information on **exhibits** or **sponsorship**, please contact **Kim Farrugia** at [kfarrugia@afsinc.org](mailto:kfarrugia@afsinc.org).

For more information on the **36th Environmental, Health and Safety Conference**, please contact **Kim Perna** at [kperna@afsinc.org](mailto:kperna@afsinc.org) or visit [www.afsinc.org/2024EHS](http://www.afsinc.org/2024EHS).





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## EXHIBITOR REGISTRATION:

**Exhibit:** \$1,675.00 - AFS Member | \$1,825 - Non-Member     **Sponsorship:** \$850.00    **Requested Booth** \_\_\_\_\_

\*Note: Exhibit registration includes one conference registration. To register additional staff for the conference, go to [www.afsinc.org/2024EHS](http://www.afsinc.org/2024EHS).

Name of Primary Contact \_\_\_\_\_ Title \_\_\_\_\_ Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

e-Mail \_\_\_\_\_

Name of Registrant (If not the same as the Primary Contact) \_\_\_\_\_ Title \_\_\_\_\_ Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

e-Mail \_\_\_\_\_

Company Description:

## PAYMENT:

American Express     MasterCard     VISA     Check Enclosed

Card Number \_\_\_\_\_ CV# \_\_\_\_\_ Expiration Date \_\_\_\_\_

Authorized Signature \_\_\_\_\_

For more information, please visit:

# WWW.AFSINC.ORG/2024EHS

## TAX DEDUCTION OF EXPENSES:

An income tax deduction is allowed for expenses of education, including registration fee, travel, meals and lodging, undertaken to maintain and improve professional skills (see U.S. Treasury Regulation 1.162.5).

## CONFERENCE CANCELLATIONS & SUBSTITUTIONS:

Substitutions will be accepted anytime. However, cancellations of confirmed registrants with full refund of fees will not be accepted unless received at least one month prior to the conference date. In the unlikely event the conference is cancelled for any reason, AFS liability is limited to the return of the registration fee.